

# Your story, our history

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NAA: B883, SX9923

Series number: B883

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NAISBIT GEORGE PATRICK : Service Number - SX9923 : Date of birth - 03 Oct 1918 : Place of birth -  
BROKEN HILL NSW : Place of enlistment - WAYVILLE SA : Next of Kin - NAISBIT J

AUSTRALIAN



MILITARY FORCES

M.P. OK.  
Acting J.R. Moore  
A.M.P.O. Capt

24-7-40  
A.A. Form A.200.

# ATTESTATION FORM

FOR SPECIAL FORCES RAISED FOR SERVICE IN AUSTRALIA OR ABROAD

Army No. 5x9923  
Surname NAISBIT (BLOCK CAPITALS) Other Names George Patrick  
Unit .....  
Enlisted for service at Broken Hill (Place)  
New South Wales (State) 24 July 1940 (Date)

## A

Questions to be put to persons called out or presenting themselves for voluntary enlistment.\*

1. What is your name? { 1. Surname NAISBIT (BLOCK LETTERS)  
Other names George Patrick
2. Where were you born? { 2. In or near the town of Broken Hill  
in the state or country of New South Wales
3. Are you a natural born or a naturalized British Subject? If the latter, papers are to be produced { 3. yes
4. What is your age and date of birth? { 4. Age 21 years. 9 mos.  
Date of Birth 24 Oct. 1918.
5. What is your trade or occupation? 5. Mill-hand
6. Are you married, single or widower? 6. Single
7. Have you previously served on active service? If so, where and in what arm? 7. No
8. Who is your actual next of kin? (Order of relationship:—wife, eldest son, eldest daughter, father, mother, eldest brother, eldest sister, eldest half-brother, eldest half-sister) { Wife J. A. Naisbit Married 19. 4. 44  
82 Mc Laren St Adelaide SA 13 MAY 1944  
13/44
9. What is your permanent address? { Broken Hill N.S.W.
10. What is your religious denomination? (This question need not be answered if the man has a conscientious objection to doing so) 10. R.C.

I, George Patrick Naisbit do solemnly declare that the above answers made by me to the above questions are true and that I am willing to serve in the Australian Military Forces within or beyond the limits of the Commonwealth.

Witnessed by J.R. Moore Capt.  
(Signature of Attesting or Witnessing Officer)  
Attesting Officer

G. P. Naisbit  
Signature.

\*The person will be warned that should he give false answers to any of these questions he will be liable to heavy penalties under the Defence Act.

AUSTRALIAN



MILITARY FORCES

M.P.O.K.  
Acting J.R. Moore  
R.M.P.O. Capt

24740

A.A. Form A.200.

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Enlisted for service at Broken Hill (Place)  
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## A

Questions to be put to persons called out or presenting themselves for voluntary enlistment.\*

1. What is your name? { 1. Surname NAISBIT  
(BLOCK LETTERS)  
Other names George Patrick
2. Where were you born? { 2. In or near the town of Broken Hill  
in the state or country of New South Wales
3. Are you a natural born or a naturalized British Subject? If the latter, papers are to be produced { 3. yes
4. What is your age and date of birth? { 4. Age 21 years 9 mos.  
Date of Birth 3rd Oct. 1918.
5. What is your trade or occupation? 5. Mill-hand
6. Are you married, single or widower? 6. Single
7. Have you previously served on active service? If so, where and in what arm? 7. No
8. Who ship:-  
mother  
brother  
{ 8. Name Irene Wynifred Naisbit  
Address 38 Crystal Street  
Broken Hill N.S.W.  
Relationship Mother  
38 Crystal Street  
Broken Hill N.S.W.
9. What is your permanent address? { 9. Rb.
10. What is your religious denomination? (This question need not be answered if the man has a conscientious objection to doing so) 10. Rb.

I, George Patrick Naisbit do solemnly declare that the above answers made by me to the above questions are true and that I am willing to serve in the Australian Military Forces within or beyond the limits of the Commonwealth.

Witnessed by J.R. Moore Capt.  
(Signature of Attesting or Witnessing Officer)  
Recruiting Officer

G. Naisbit  
Signature.

\* The person will be warned that should he give false answers to any of these questions he will be liable to heavy penalties under the Defence Act.

B

## MEDICAL EXAMINATION

I have made full and careful examination of the abovenamed person in accordance with the instructions contained in the Standing Orders for Australian Army Medical Services. In my opinion he is—\*

1. Fit for Class I. ✓
2. ~~Temporarily unfit for Class I†~~
3. ~~Unfit for military service†~~

Place Broken Hill

Date 24<sup>th</sup> July 1940

Signature of Examining Medical Officer J. Woods

\* Classifications which are inapplicable to be struck out.

† Reasons for unfitness to be stated.

C

## OATH OF ENLISTMENT‡

I, George Patrick Paisit swear that I will well and truly serve our Sovereign Lord, the King, in the Military Forces of the Commonwealth of Australia until the cessation of the present time of war and twelve months thereafter or until sooner lawfully discharged, dismissed, or removed, and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained, and that I will in all matters appertaining to my service faithfully discharge my duty according to law.

**So Help Me God.**

Signature of Person Enlisted G. P. Paisit

Subscribed at Wagga

in the State of Sa

this 27<sup>th</sup> day of August July 19 40

Before me—

Signature of Attesting Officer John McKechnie

‡ Persons who object to take an oath may make an affirmation in accordance with the Third Schedule of the Defence Act. In such case the above form will be amended accordingly and initialed by the Attesting Officer.

# PROCEEDINGS FOR DISCHARGE.

A.A.F. A. 102.  
(Introduced July, 1945)

## PART A—Compiled by Unit:

|                                                                                                         |                                               |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Discharge Authority<br><i>San Diego, Calif. 56891</i><br><i>AMR &amp; O 253A (1) (d)</i>                | Reason for Discharge<br><i>Long Service N</i> |
| State in which discharge desired—Normally State in which member's home is situated.<br><i>5th Aust.</i> |                                               |

Unit *2/28 Aust. Sup. Dep. Pl.* Army No. *5X 9923* Rank *Pr.*

Other Names *George Patricia*

Surname *WAISBIT*  
(Block Letters)

## PART B—Personal details—compiled by Unit:

1. Home address *23 Restormel Ave. Adelaide 8th Aust.*

Date commenced F.T.D. *20/1/40* Date of Birth *3/10/18*  
State whether:— *27.9.40*

Married, single, divorced, widow  
or widower *MARRIED*  
No. of Dependents in respect of whom dependant's allowance is being paid:—  
Under 16 yrs. *1* 16 yrs. & over *1*

## 2. Present Description of Soldier:—

Age *24 26* yrs. *11* months  
Height *5 ft. 10 ins.* Eyes *BROWN*  
Complexion *DARK* Hair *BROWN*  
Marks/Scars *Scar left arm*

Trade Group in which employed

## 3. Operational Service:—

(a) Overseas area of service  
*669 Middle East*  
*209 New Guinea*  
*170 British N. Borneo*  
Embarked from Aust. *10/3/41*  
*9 8 18 42*  
*23/4/45*  
Disembarked in Aust. *25/2/43*  
*4/3/44*  
*15/10/45*

(b) N.T. (North of Par. 14½° Sth.) or Torres St. Is.:—  
At *1* From *1* To *1*

Part B compiled by:—

Date *1/1/46* (Officer's signature and rank)

## PART C—Compiled by Ech. and Rec.:

4. Non-effective Service:\*

*Part BCL checked by B. Sargent*

## PART D—Compiled by Ech. & Rec.:

5. Details for Certificate of Discharge No. *315654*  
Unit (for discharge purposes) *2/28 Aust. Sup. Dep. Pl.*  
Served on continuous Full Time War Service in the *RAF* from *27/7/40* to *2/11/45*  
for a Total Effective Period\* of *1925* days, which included  
Active Service in Australia† *594* days and  
Active Service O/S Australia† *1073* days  
Decorations and Awards‡ during that Service:

War Badge *50704* Entered Badge Register *Bunday*  
Class and No. *A-1-F*  
Discharged from the *51728* and discharge confirmed vide Schedule No. *51728* to take effect on and from *2/11/45*

Place *Cambridge* Signature *W. A. M. M. M.*  
Date *2/11/45* Officer i/c *SA* Ech. and Rec.

6. Details compiled by *Dr. B. J. M. S. J.*  
A.A.F. A. 101 written by *W. A. M. M. M.* checked by *W. A. M. M. M.*  
Entered Discharge Certificate Register *W. A. M. M. M.*

A.A.F. A. 131 obtained by *W. A. M. M. M.* Entered "Willis" Register

## PART E—To be signed by Soldier on discharge:

7. I hereby acknowledge receipt of:  
(a) Certificate of Discharge No. *315654*  
(b) Army Form A.131 purporting to contain my Will.  
(c) War Badge No. *50704*  
Date *20/11/45* Signature of Soldier *W. A. M. M. M.*  
Place *Cambridge* Signature of Witness *W. A. M. M. M.*

\* "Effective Period" means the period of service, less any consecutive 21 days or more for which the soldier was not entitled to pay.  
† Australia means the mainland of Australia and Tasmania.  
‡ Does not include War Medals.

DETERMINATION OF DEMOBILIZATION PRIORITY

|                  |   |
|------------------|---|
| DEMOB. INDICATOR |   |
| S                | N |

A. ARMY NO. SX-9923 RANK Prv UNIT 2/28 Avsr Sup Dep Pl.  
SURNAME NAISBIT  
OTHER NAMES George Patriot

Date of Commencement of Full Time War Service 27/1/40. Age at commencement of Full Time War Service 19 years.

B. ASSESSMENT OF NORMAL PRIORITY.

- |                                                                       |                              | Points |
|-----------------------------------------------------------------------|------------------------------|--------|
| 1. Length of Service in months                                        | X 2 (males) or X 1 (females) | .....  |
| 2. Age at enlistment in years                                         | X 2 (males) or X 3 (females) | .....  |
| 3. Dependency Status (males only)—one point for each month of Service | .....                        | .....  |
| 4. Dependency Status (females only)—insert "A" }<br>—insert "B" }     | .....                        | .....  |
| 5. Marriage (females only)                                            | .....                        | .....  |
| 6. Records and assessment checked.                                    | .....                        | .....  |
| Total (Normal Priority)                                               |                              | .....  |

Date

Signature of Officer.

7. I desire discharge in the State of

8. I intend to apply—

\* (i) For service in the Permanent Military Forces.

\* (ii) For service throughout the Demob. period.

Date

Signature of Member.

Date.

C. DECISION OF COMMANDING OFFICER OR REPRESENTATIVE OF SERVICE ON FORMATION H.Q.†

Signature.

\*Not to be retained

\*To be retained—(see instructions).

D. ALLOTMENT OF SPECIAL PRIORITY.

Reason and Authority

Date

Signature of Commanding Officer  
or Representative of Service.

INSTRUCTIONS.

LENGTH OF SERVICE.—Months of service calculated from the date of commencement of full-time service to the date notified by L.H.Q.  
AGE AT ENLISTMENT.—Completed years of age at date of commencement of full-time war service.

DEPENDENCY STATUS.—Accorded only to members on whose behalf an allowance is being paid by the Army for one or more dependants.  
MARRIAGE.—Claims by female members for discharge on account of marriage will not be recognised if such marriage has not been reported, and in consequence has not been entered in their personal records.

†PART C.—REASONS FOR RETENTION—to be inserted as appropriate

(i) Member of Permanent Military Forces;

(ii) Applicant for Permanent Military Forces.

(iii)

Service throughout Demob. period—voluntary.

(iv) Services essential—Retained until

\*Strike out where appropriate

Authority

ASN 45/75 SW PACIFIC  
o/s. 4-10-99

ARMY NUMBER  
SX 9923.

NAISBIT GP  
26 AILSA ST  
FULTON ST  
5063, ~~105~~  
7-12-98.

15 JAN 1999

ARMY MEDAL SECTION  
CENTRAL ARMY RECORDS OFFICE

DEAR SIR

I hereby make my application for the  
MEDAL 1945/75 WITH CLASP SW PACIFIC

My CLAIM is BASED on the Following:-

SAILED - MIDDLE EAST 10-4-41

SAW ACTION IN THE TOBRUK SIEGE.  
WAS IN THE BATTLE OF EL ALAMEIN  
WITH 2/43 INFANTRY BDN.

SAILED: NEW GUINEA. 9-8-43

WAS IN LANDING AT LAE.  
EMBARK AUSTR.

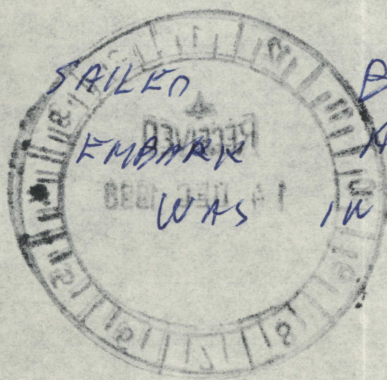
4-3-44

SAILED BORNEO  
EMBARK AUSTR

23-4-45

16-10-45

WAS IN THE LANDING ON LABUAN ISLAND



Yours Sincerely  
GP Naibit

Handwritten notes at the top right of the page, including "1000" and "1000".

Handwritten notes in the upper right quadrant, including "1000" and "1000".

Handwritten notes in the upper left quadrant, including "1000" and "1000".

Handwritten notes in the middle left area, including "1000" and "1000".

Handwritten notes in the middle left area, including "1000" and "1000".

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Handwritten notes in the lower left area, including "1000" and "1000".



NAME NAISBIT, G.P. No. SX9923

Address 23 Resford Ave Adelaide  
Sth Aust.

|    |                  |                                     |
|----|------------------|-------------------------------------|
| 1  | 1939/45 STAR     | <input checked="" type="checkbox"/> |
| 2  | AFRICA STAR      | <input checked="" type="checkbox"/> |
| 3  | „ with 1st Clasp | <input checked="" type="checkbox"/> |
| 4  | „ with 8th Clasp | <input checked="" type="checkbox"/> |
| 5  | ATLANTIC STAR    | <input checked="" type="checkbox"/> |
| 6  | A.C. EUROPE STAR | <input checked="" type="checkbox"/> |
| 7  | ITALY STAR       | <input checked="" type="checkbox"/> |
| 8  | FRANCE & G. STAR | <input checked="" type="checkbox"/> |
| 9  | PACIFIC STAR     | <input checked="" type="checkbox"/> |
| 10 | BURMA STAR       | <input checked="" type="checkbox"/> |
| 11 | DEFENCE MEDAL    | <input checked="" type="checkbox"/> |
| 12 | WAR MEDAL        | <input checked="" type="checkbox"/> |
| 13 | <u>ASM</u>       | <input checked="" type="checkbox"/> |
| 14 |                  | <input type="checkbox"/>            |

Recorder MB

Checker EAP

**AWARDS WITHHELD**

Serials: .....

REASON: Eng 22.10.50  
SB

**AUTHORITY:** Eng 26-2-51  
AM

Packer .....

Despatcher 26/10/51

**TO WHOM DESPATCHED** .....

Reg'd Parcel No. .... DATE .....

**RECEIPT**

Serials. .... Sig. A.S.M. Preslio

AHQ Press—3386—8/46—100m

DATE 11-4-51



COMMONWEALTH OF AUSTRALIA

RL.21  
Form D736  
(1968)

Address all Mail to  
The Deputy Commissioner,  
Repatriation Department,  
Box 902E, G.P.O.,  
Adelaide, South Aust.  
Telephone 23 4868 Ext. 233

REPATRIATION DEPARTMENT  
SOUTH AUSTRALIAN BRANCH  
186 PULTENEY STREET  
ADELAIDE

PLEASE QUOTE No. R3

The Officer-in-Charge,  
Central Army Records Office,  
Albert Park Barracks,  
MELBOURNE, VIC. 3004

15 JUN 1968

REQUEST FOR DOCUMENTS

Number: Sx.9923 Rank: Pte

Christian Names: GEORGE PATRICK Surname: NAISBIT

Unit: 2/28 Aust Inf Bde PL Period of Service: ?

~~SERVING~~ }  
~~DISCHARGED~~ } (Strike out one.)

Deceased: \_\_\_\_\_

Present Address: 26 AILSA ST FULLARTON SA 5063

This Department is considering an application lodged for Repatriation benefits.

2. Please forward the documents indicated below as soon as possible.

- ✓ \* (1) Statement of Service B103. completed one. Photo 11/6/68  
\* ~~(2) Medical Documents~~  
\* ~~(3) Micro Films~~  
\* ~~(4) X-rays~~  
\* ~~(5) Attestation Paper~~

\* Tick items (1) to (5) as applicable.

3. If a previous request has been made for the originals or copies of these documents, please advise the date and the branch from which the request originated.

R.G. Collins  
(R.G. COLLINS)  
DEPUTY COMMISSIONER *per Map*

7-10-1940

Tel: 94-0101  
Ext: 377

AUSTRALIAN MILITARY FORCES

Central Army Records Office,  
Albert Park Barracks,  
MELBOURNE, Vic. 3004.

11 6 68

Deputy Commissioner,  
Repatriation Department

SERVICE DOCUMENTS SUPPLIED

Your reference:

163 of 5-6-68

Number:

163 of 5-6-68

Rank:

163 of 5-6-68

Christian Names:

163 of 5-6-68

Surname:

163 of 5-6-68

The following documents are supplied:

Location if not held

Record of Service

☐

163 of 5-6-68

Medical Documents

☐

Micro Films

☐

X-Rays

☐

Attestation Paper

☐

Remarks:

Distr: Repat - 1  
PA/PD - 1

Colonel  
OIC Central Army Records Office

CERTIFIED TRUE COPY  
I CERTIFY THAT THIS IS A TRUE COPY OF THE ORIGINAL OF WHICH IT PURPORTS TO BE A COPY, AND THAT I AM THE OFFICER HAVING THE CUSTODY OF THE ORIGINAL

Officer-in-Charge District *Private*  
(On Enlistment)  
Southern Command (4 M.B.)

SERVICE AND CASUALTY FORM

Army Form B. 103 - 1 (Adapted)  
(Reprinted, July, 1940.)

Unit *2nd A.I.F.*

Army No. *SX 9923*

Christian Names

*GEORGE PATRICK*

Surname

*NAISBIT*

(Block Capitals)

Date of Enlistment

*27th July, 1940.*

Place

*BROKEN HILL, N.S.W.*

Date of Birth

*3rd October, 1918. 1920*

Place of Birth

*BROKEN HILL, N.S.W.*

Trade or Occupation

*Mill Hand*

Religion

*Roman Catholic*

Marital Condition

*Single Married 19.4.44*

Next of Kin

*Irene Wynifred Naisbit*

Address of Next of Kin

*82 Mc LAREN ST,  
38 Crystal Street  
BROKEN HILL, N.S.W.*

Relationship

*Mother's wife*

Medical Classification—*Class 1: A2*  
(On Enlistment)

Identification—Colour of Hair *Dark* Eyes *Brown*  
Distinctive Marks *Scar L armpit.*

REPORT

Date

From whom received

*5.8.40 W3011 375/40  
26.10.40 RPD 1029/40  
30.10.40 " 1064/40  
29.11.40 RAD 51206/40  
5.12.40 " 3129/40  
17.12.40 No 3 17D*

Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.).

*Reported for duty 7.12.40  
No isolation Newcastle VD  
now non venereal  
from isolation to R.R.D.  
MJO from R.R.D. to No 3 I.T.E. 4pm 2/4/41  
Leave - Referring to other General or other Camp Orders in that  
he was in protected grounds 7.11  
Award: Awarded 2 days CB*

*Q. 1. 41 No 3 17D  
30.1.41 No 3 17D S 8/41  
29.1.41 317.D. RO 41  
5.3.41 3T.B. RO 8/41  
12.3.41 3T.B.  
22.3.41 3T.B.*

*He R leave 27.12.40 to 3.1.41. Sub 1.64p Gasline & enter  
Rejoined Unit (Previously reported in A.W.L. Discharge)  
MJO from 317.D. to 3T.B.  
MJO to C/Hospital Wagville. (Injured to nail)  
PRE-EMBARKATION LEAVE 8.3.41 to 15.3.41 with auto 6 days.  
MJO from Camp Hospital Wagville*

Signature of Officer Certifying Correctness of Entries

Authority W 3011, B 2069, or other Document

Date of Casualty

Place of Casualty

Signature of Officer Certifying Correctness of Entries

Authority W 3011, B 2069, or other Document

Date of Casualty

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Signature of Officer Certifying Correctness of Entries

Authority W 3011, B 2069, or other Document

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5x9920 *Harbit GP* *L*

| REPORT  |                    | Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.). | Date of Casualty | Place of Casualty | Authority W.3011, B.2069, or other Document | Signature of Officer Certifying Correctness of Entries |
|---------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------------------------------------|--------------------------------------------------------|
| Date    | From whom received |                                                                                                                                                                                                                                                                                                                                                       |                  |                   |                                             |                                                        |
| 31.3.41 | 3TB                | <i>Atout 3TB &amp; allotted to 2/43 BN. Refinements ENTRAINED 4 M.D. FOR 2 M.D. for punishment. 6/Seco</i>                                                                                                                                                                                                                                            | 2.4.41           | 4 MD              | W3011 40/41                                 | <i>MM</i>                                              |
| 31.3.41 | AA 206             |                                                                                                                                                                                                                                                                                                                                                       | 8.7.41           | 4 MD              | AA 206                                      | <i>MM</i>                                              |
| 10.5.41 | AA 206             | <i>Curatives HM.T. "MM" 10/1023</i>                                                                                                                                                                                                                                                                                                                   | 10.5.41          | JMD               | AA 206                                      | <i>MM</i>                                              |
| 5.5.41  | No 9 Group         | <i>CRIME Disobedience Ships Standing Orders AA 9(2) AWARD Fined 5/- TOTAL FORFEITURE 5/- (Notified of forfeiture 13/1003)</i>                                                                                                                                                                                                                         | 4.5.41           | HM 1 "MM"         | W.3011 20/41                                | <i>MM</i>                                              |
| 14.5.41 | A206               | <i>Disembarked Middle East. 10/1023</i>                                                                                                                                                                                                                                                                                                               | 14.5.41          | Middle East       | A206                                        | <i>MM</i>                                              |
| 19.5.41 | 2/43 TB            | <i>Marched out to 9th Inf Spec Gpp. 13/418</i>                                                                                                                                                                                                                                                                                                        | 18.5.41          | "                 | W3011                                       | <i>MM</i>                                              |
| 18.5.41 | 9 AISp Gp.         | <i>Marched in from 21st Aust Inf Bn 4/57</i>                                                                                                                                                                                                                                                                                                          | 18.5.41          | "                 | "                                           | <i>MM</i>                                              |
| 16.7.41 | "                  | <i>Marched out to 24 Aust Inf Bn 11/533</i>                                                                                                                                                                                                                                                                                                           | 16.7.41          | "                 | "                                           | <i>MM</i>                                              |
| 16.7.41 | 24 TB              | <i>Marched in from 9th Inf Spec Gpp. 5/25/2661</i>                                                                                                                                                                                                                                                                                                    | 16.7.41          | "                 | "                                           | <i>MM</i>                                              |
| 17.7.41 | "                  | <i>Marched out to 24 Aust Inf Bn 11/533</i>                                                                                                                                                                                                                                                                                                           | 17.7.41          | "                 | "                                           | <i>MM</i>                                              |
| 22.7.41 | 2/43 BN            | <i>Taken on strength. 37/2226</i>                                                                                                                                                                                                                                                                                                                     | 21.7.41          | Middle East       | W3011                                       | <i>MM</i>                                              |
| 18.4.42 | 2/43 A.F.B.        | <i>Leave 2/43 Aust. Inf. Amb. Land fly</i>                                                                                                                                                                                                                                                                                                            | 18.4.42          | "                 | A36                                         | <i>MM</i>                                              |
| 2.5.42  | 9 A.D.A.C.         | <i>Leave 2/43 Aust. Inf. Amb. to 9 Aust. Inf. Rest Camp</i>                                                                                                                                                                                                                                                                                           | 26.4.42          | "                 | "                                           | <i>MM</i>                                              |
| "       | "                  | <i>Dis. 9 Aust. Inf. Rest Camp &amp; returned to Unit</i>                                                                                                                                                                                                                                                                                             | 30.4.42          | "                 | "                                           | <i>MM</i>                                              |
| 2.5.42  | 2/43 BN            | <i>Rejoined Unit &amp; struck off list</i>                                                                                                                                                                                                                                                                                                            | 30.4.42          | "                 | W3011 20/41                                 | <i>MM</i>                                              |
| 3.6.42  | 2/43 BN            | <i>Transferred to 1011 Coy A.A. S.C.</i>                                                                                                                                                                                                                                                                                                              | 30.5.42          | "                 | "                                           | <i>MM</i>                                              |
| 3.6.42  | 1011 Coy A.A.S.C.  | <i>Taken on strength</i>                                                                                                                                                                                                                                                                                                                              | 30.5.42          | "                 | "                                           | <i>MM</i>                                              |
| 20.7.42 | 3 A.S.H.           | <i>Admitted 3 A.S.H. and transferred to 1011 Coy A.A.S.C.</i>                                                                                                                                                                                                                                                                                         | 19.7.42          | "                 | W3011                                       | <i>MM</i>                                              |
| 3.8.42  | "                  | <i>Discharged 3 A.S.H. Honor leave - 15 days</i>                                                                                                                                                                                                                                                                                                      | 2.8.42           | "                 | "                                           | <i>MM</i>                                              |
| 3.8.42  | ASTC               | <i>Services 3rd Coy. Total V.D. period 15 days</i>                                                                                                                                                                                                                                                                                                    | 2.8.42           | "                 | "                                           | <i>MM</i>                                              |
| 3.8.42  | "                  | <i>Ref. 29/1240</i>                                                                                                                                                                                                                                                                                                                                   | 2.8.42           | "                 | "                                           | <i>MM</i>                                              |
| 3.8.42  | "                  | <i>Admitted to 1011 Coy A.A.S.C.</i>                                                                                                                                                                                                                                                                                                                  | 2.8.42           | "                 | "                                           | <i>MM</i>                                              |
| 3.8.42  | "                  | <i>Info A.I.F. on 6/4/42</i>                                                                                                                                                                                                                                                                                                                          | 2.8.42           | "                 | "                                           | <i>MM</i>                                              |

SX 9923

DVR. Naisbit.

# SERVICE AND CASUALTY FORM

A.F. B.103—2 (Adapted)

Continuation Sheet to A.F. B.103—1.

| REPORT   |                    | Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to, and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.). | Date of Casualty | Place of Casualty | Authority W.3011, B.2069, or other Document | Signature of Officer Certifying Correctness of Entries |
|----------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------------------------------------|--------------------------------------------------------|
| Date     | From whom received |                                                                                                                                                                                                                                                                                                                                                        |                  |                   |                                             |                                                        |
| 18.5.45  | 2/28 Aust          | Embarked at Townsville for General McRae                                                                                                                                                                                                                                                                                                               | 23.4.45          | Aust              | T 51                                        | Mo                                                     |
| 18.5.45  | Dep Depot          | Disembarked Morotai                                                                                                                                                                                                                                                                                                                                    | 1.5.45           | DNG               | "                                           | Mo                                                     |
| 16.7.45  | "                  | Embarked Morotai for "Manoroa"                                                                                                                                                                                                                                                                                                                         | 30.5.45          | NEI               | "                                           | Mo                                                     |
| 16.7.45  | "                  | Disembarked British North Borneo                                                                                                                                                                                                                                                                                                                       | 10.6.45          | Borneo            | "                                           | Mo                                                     |
| 2.10.45  | "                  | Trans holding strength 188 A.D.D. Borneo                                                                                                                                                                                                                                                                                                               | 1.10.45          | "                 | 3011                                        | Q                                                      |
| 9.10.45. | 1 ADAT             | Embarked per "MANOROA" for mainland and marched out to SA GDD for discharge (LONGSER) 27/45                                                                                                                                                                                                                                                            | 3.10.45.         | Labuan            | 608/2                                       | AGE                                                    |
| 23.10.45 | LTD (Hq)           | M/Co for despatch from 2/28 Aust. Dep. Det. A                                                                                                                                                                                                                                                                                                          | 24.10.45         | SA                | Mo 2/28 2/28 2/28                           | 2/28                                                   |
| 31.10.45 | "                  | M/O to SA Cape Discharge Det. T                                                                                                                                                                                                                                                                                                                        | 31.10.45         | "                 | 20 152/45                                   | 20 152/45                                              |
| 31.10.45 | Dis Det            | M/Co for disposal E.L.T.                                                                                                                                                                                                                                                                                                                               | 31.10.45         | "                 | DIS 45                                      | DIS 45                                                 |
| 9.10.45  | LTD (Hq)           | Disembarked "Manoroa" at Brisbane 3/15.10.45                                                                                                                                                                                                                                                                                                           | 15.10.45         | Ad Lge            | 532/2485                                    | 532/2485                                               |
| 2.11.45  | Dis Det            |                                                                                                                                                                                                                                                                                                                                                        | 2.11.45          |                   |                                             |                                                        |

DISCHARGED

AMR 184A (1) (N)

DATE 2. 11. 45

AUTHORITY LIST No. 160/45

NOTHING TO BE WRITTEN IN THIS SPACE.

RECONCILED IN RESPECT OF —

Embarkations & Disembarkations.....✓

Posting to Units or Detachments for Duty.....✓

Discharge Particulars.....✓

Punishments & Courts Martial.....✓

Courts of Inquiry.....✓

Honors & Awards.....✓

Promotions.....✓

Signature (Reconciling Clerk) 16.7.46

# SERVICE AND CASUALTY FORM

Continuation Sheet to A.F. B.103—1.

Mr NAISBIT George Patrick

| REPORT  |             | From whom received | Signature of Officer Certifying Correctness of Entries |
|---------|-------------|--------------------|--------------------------------------------------------|
| Date    |             |                    |                                                        |
| 24.8.42 | Stagbump    |                    |                                                        |
| 15.8.42 | No 11 Coy   |                    |                                                        |
| 6.3.43  | "           |                    |                                                        |
| 6.3.43  | "           |                    |                                                        |
| 1.5.43  | "           |                    |                                                        |
| 9.5.43  | "           |                    |                                                        |
| 9.5.43  | 26th AS Coy |                    |                                                        |
| 17.8.43 | "           |                    |                                                        |
| 17.8.43 | "           |                    |                                                        |
| 8.1.44  | "           |                    |                                                        |
| 11.1.44 | "           |                    |                                                        |
| 31.1.44 | "           |                    |                                                        |
| 9.2.43  | "           |                    |                                                        |
| 18.2.44 | "           |                    |                                                        |
| 27.1.44 | "           |                    |                                                        |
| 7.3.44  | Re LIA DET  |                    |                                                        |
| 7.3.44  | "           |                    |                                                        |
| 2.5.44  | 216 ASD Coy |                    |                                                        |
| 20.5.44 | "           |                    |                                                        |
| 14.6.44 | "           |                    |                                                        |
| 4.7.44  | "           |                    |                                                        |
| 29.7.44 | "           |                    |                                                        |
| 28.8.44 | 216 ASD Coy |                    |                                                        |
| 28.8.44 | "           |                    |                                                        |

NOTHING TO BE WRITTEN IN THIS SPACE.

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# DISCHARGED