



NAA: B2455, HAWKINS F W

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Title: HAWKINS Frank William : Service Number - 6467 : Place of Birth - Karridale WA : Place of Enlistment - Perth WA : Next of Kin - (Wife) HAWKINS Flora Christina

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A 06355

RECEIVED 13.12.16
PROB. AUSTRALIA
WIFE 21/16th Bth
EX Fort Macquarie A39
AUSTRALIAN MILITARY FORCES.

AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad. 1543

6467
1543

Name Frank William Hawkins
Unit 2nd Bn 16th Bth
Joined on 29th April 1915 Reported 3/5/15

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? Frank William Hawkins
2. In the Parish of... in or near the Town of Korrodale in the County of wa
3. Are you a natural born British Subject or a Naturalised British Subject? (N.B.—If the latter, papers to be shown.) Yes.
4. What is your age? 26 1/2 years.
5. What is your Trade or Calling? Slippers - Cutter
6. Are you, or have you been an Apprentice? If so, where, to whom, and for what period? no
7. Are you married? Yes.
8. Who is your next of kin? (Address to be stated) wife 'Flora Christina Hawkins 168 Barker Road Subiaco wa
9. Have you ever been convicted by the Civil Power? no
10. Have you ever been discharged from any part of His Majesty's forces with Ignominy, or as Incorrigible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal servitude, or have you been dismissed with Disgrace from the Army? no
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge
12. Have you stated the whole, if any, of your previous Service?
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds?
14. Do you understand that no Separation Allowance will be issued to you after embarkation during your term of service? Yes
15. Are you prepared to undergo inoculation against smallpox and enteric fever? Yes

8.5.17

I, Frank William Hawkins do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than two-fifths of the pay payable to me from time to time during my service for support of my wife and children. widowed mother.

29/4/15

Frank William Hawkins
Signature of Person Enlisted.

* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.
† Two-fifths must be allotted to the wife or widowed mother, and if there are children three-fifths must be allotted.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have examined his naturalisation papers and am of opinion that they are correct.

(This to be struck out except in the case of persons who are naturalised British Subjects.)

Date 29/4/15

Signature of Attesting Officer. Hon Lieut

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

I, Frank William Hawkins swear that I will well and truly serve our Sovereign Lord the King in the Australian Imperial Force from 29th April 1915 until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

So HELP ME, GOD.

Signature of Person Enlisted. F W Hawkins

Taken and subscribed at Perth in the State of Western Australia this 29th day of April 1915, before me—

Signature of Attesting Officer. Hon Lieut

* A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Description of Frank William Hawkins on Enlistment.

Age..... <u>26</u> years..... <u>7</u> months.	DISTINCTIVE MARKS. <u>1 Vac.</u>
Height..... <u>5</u> feet..... <u>7 1/2</u> inches.	
Weight..... <u>133</u> lbs.	
Chest Measurement..... <u>36 3/4</u> inches.	
Complexion..... <u>Dark</u>	
Eyes..... <u>Grey</u>	
Hair..... <u>Brown</u>	
Religious Denomination..... <u>P.C.</u>	

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz.:-

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date.....28 April 15

Place.....Bath

W.B. Watson Capt R.A.M.C.

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him

to... 1st Reinf 28th Bath

Date.....3/5/15

Place.....Blackboy Hill

C. G. G. G. G.

Commanding.....Camp Command

Statement of Service of No. ⁶⁴⁶⁷ ~~1573~~

Name Hawkins Frank William

Units in which served.	Promotions, Reductions, Casualties, etc.	Period of Service in each Rank.		Remarks.
		From—	To—	
1 st Regt ^{Reing} 28 th Bn	Pte	3-5-15	18-8-15	Pt 32/126 20 8-15
	ADMITTED 7 th Amb HOSPITAL Gallipoli-Hebricula 21/10/15			" 20/1286 8-11-15
	ADMITTED 2 nd Amb HOSPITAL Alexandria Returned from 19 th H Spl	3-12-15		" 24/2122 15-12-15
	RETURN TO AUSTRALIA for "Ulysses" ^{21/16th Bk} for 3 months change ENTERIC	3-1-16		" 1-1-16
	RETURNED 13-12-16 FROM AUSTRALIA WITH 21/16 th Bk EX Port Macquarie 129 a/cpl.			
	Embarked Fremantle	13-10-16		
	Disembarked	12-12-16		
	Embarked Fremantle	13-10-16		
	Disembarked	12-12-16		
	Embarked Fremantle	13-10-16		
	Disembarked Plymouth	12-12-16		E-R-8917
	Pls to take on machine into his Bn: CR 7048	13-12-16		pt 5 2/259 E 13/1/17
	Transferred in to 4 th Inf Bn Free Aust FR 2540	12/12/16		pt 6 2/361 E 15/1/17
	Applied A/S/Cpl 4 th Inf Bn from	21-12-16		7 509 E 17-1-17
	Adm Parkhouse Corp	17-1-17		
	Secd to Park Hosp from 4 th Inf Bn Camps	17-1-17		pt 11 10/835 E 31-1-17 4. 9284

I have examined the above details, and find them correct in every respect.

Robert L. Cole

Statement of Service of No. 6467 Name Hawkins F W

Unit.	Promotions, Reductions, Casualties, etc.	Place.	Date.	Remarks.
	Proceeded Overseas to France per SS Inverca	Folkestone	28/2/14	L.H. 1794E L.O. 284 Y 3. 14
	Pte Rejoined Pte from sick		19.4.17	26 1/5/17 2320
16th Bn	* Pte Sick to Hospital.		11.4.14	P. 2. 41/4082. 28/4/14.
16th Bn	* Pte Ref. Bn from sick	France.	16.7.14	P. 2. 43/4185. 28.7.14.
	* Pte <u>Corrigenda</u> Ref. D.O. 41/4082 delete entry re 'Sick to Hospital' head in lieu 'Wounded Passed'.		11.7.14	P. 2. 45/4335. 9.8.14 vtw 419
16th Bn	* Pte <u>Corrigenda</u> . Ref. D.O. 43/4185. delete entry. Re Rejoining Bn from sick head in lieu 'Rejoining from wounds 16.7.14'.		16.7.14	P. 2. 45/4339. 9.8.14
"	Pte Adm. Richmond Military Hos. Cellulitis. H.R. 1108.		19.8.14	P. 2. 58/4860E 1.9.14.
"	Pte Sick to Hospital.		13.8.14	P. 2. 57/4816. 28.8.14.
"	Pte Trans. to Eng. from 54th Bn. Hos. Cellulitis Foot.		19.8.14	P. 2. 52/4958. 1.9.14.
"	Pte Proc. Overseas France via Folkestone.	Folkestone.	15.5.18.	L. 402. D039/1620.F. 20.5.18
"	Pte. Offence Sandhill. P.W.L. from M.N. 7.5.18. To 8 a.m. 8.5.18.		8.5.18.	L. 4152. D024/2436 4/18.
	Award. 14 days l.o. by Major O. Furbaman.	Surrey.	11.5.18.	27.5.18.
	Forfeits 1 days pay. R.W.		8.5.18.	B.E.F.
	Pte up to A.S.D. from U.K. as Sick		17.5.18.	D022/2229. 28/5/18.
	Pte Adm: Graylingwell War Hosp: Chichester. Frac: Thumb. (Acc: Lt.)	Chichester.	11.9.18.	H.R. 390.
16th Bn	Pte Embarked for U.K. Injured	France	10/6/18.	D039/4190 5/9/18
16th Bn	D037/3906 (1918)			
16th Bn	D0139/1461			
	RETURN TO AUSTRALIA Per <u>Ceramic</u> For.....		25-1-19	LX 2411 JOB R 2411 631. 31-1-19.
	Correspondence re m/in + out of A.I.S.D. Home Dec 1918			10570/4/1

(1) 16th. Battalion.

(2) Regtl. No.
6467

PRESENT UNIT

(3) Present Rank
Pte

(4) SURNAME
HAWKINS.

(5) Decorations

(6) Christian Names.
Frank William.

Particulars.

Nothing to be written in this Margin.

(7) Date of Enlistment
29.4.15

(8) Place of Enlistment
Perth, W. Aust.

(9) Age on Enlistment
26 Years 7 Months

(10) Any subsequent claim as to age after verification of Birth Certificate
Years Months
Auth. C.R. / /

(11) Birthplace
Karridale, W. Aust.

(12) Religion
R.C.

(14) Trade or Calling
Sleeper Cutter

(13) If Married
Yes.

(16) Date of Embarkation from Australia
13.10.16

(15) If an Apprentice
No.

(17) Whereabouts of Next of Kin, i.e. Australia or Abroad
Aust.

(21) Special Notification Card No.

NAA: B2455, HAWKINS F W

522A
Army Form B. 103
of 27-2-16

Casualty Form—Active Service.

Regimental Number 66464

Christian Name Frank William

Age on Enlistment 27 years 27 months.

Service reckons from (a) _____

Date of appointment to lance rank _____

Qualification (b) _____

or Corps Trade and Rate _____

Signature of Officer i/c Records. _____

Regiment of Corps 2/16 Buffs

Surname HAWKINS

Religion R.C.

Terms of Service (a) _____

Date of promotion to present rank _____

Re-engaged { _____ } _____

Goal Manager
21/16
No 107

Date	Report		Record of promotions, reductions, transfers, casualties, etc. during active service, as reported on Army Form B. 103, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 103, Army Form A. 36, or other official documents
	From whom received					
			Embarked ... Disembarked ...			
16.12.16	O.O. Troops.		139 th Pt B Coy	Fremantle	13/10/16 (EE. 6917)	15.1.17
23.12.16	Do.		Involved in 4.5.17	Rivmouth	11/12/16	7.1.18 Do 6/361
14.1.17	Do.		Reverts to number on class.	"	13.12.16	14.1.17 59
19.1.17	Do.		Table of L. & P.	"	21.12.16	6.1.17 Do 7/509
24.2.17	4 th Troop Bn		Reverts to 4.5.17	"	17.1.17	7.1.17 59
3-3-17	4th. Aust. Div. Base Depot.		Proc of sea transport	"	17.1.17	7.1.17 59
21.4.17	Bn. England		Admitted from 4th. Trg. Bn. England	ETAPERS.	1-3-17	AK993/20.
21.4.17	9. 16th Bn		Proceeds to 4.5.17	Do.	18.4.17	AK 100/28
14/7/17	6. 16th Bn		Admitted from 4th. Trg. Bn. England	Do.	19.4.17	Do 3 09/16. A
			Admitted from 4th. Trg. Bn. England	Do.	11.7.17	Do 26/2320

1 2 3 4 5 6 7 8 9 10 11

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) Signaller, Shoemaker, etc.
(190110) W 1203-0124 J. P. & Co., Ltd. Form B. 103/3.

6467 Hawkins J.W.

Date	Report		Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 30, or other official documents
	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 30, or in other official documents. The authority to be quoted in each case.			
13 7/17	4 th A.I. Amb.	Assigned (M) to duty	Field <input checked="" type="checkbox"/>	12.7.17	AK 1400/17
14 21/17	9 th B. D. 213	Injured in ditch	Sea	16.7.17	AK 1400/17
15 14/17	13 A.I. Amb.	Wounded (thor)	do	12.7.17	AK 1400/17
16 12/17	9 th B. D. 213	Returned to barracks	do	16.7.17	AK 1400/17
17 18/17	—	Dick to hospital	—	13/8/17	AK 1400/17
18 14.8.17	11 A.I. Amb.	Cellulitis & adenitis	Field <input checked="" type="checkbox"/>	13.8.17	AK 1400/17
19 15/8/17	54. G. Amb.	Wounded ankle	—	15.8.17	—
20 15/8/17	2 A.I. Amb.	Wounded foot	—	13.8.17	—
21 19/8/17	54 G. Amb.	—	—	19/8/17	—
22 19.8.17	Richmond hill	Pl. Am. bellulitis & for.	Richmond	19.8.17	AK 1400/17
23 2.8.17	3 rd Auscep	Pl. Trans 3 rd Auscep	Eastford	31.8.17	AK 1400/17
24 5.9.17	Do.	Pl. Adm 31/8/17	—	5.9.17	—
25 23.9.17	B. 213. h. 3 Com	Pl. Report - Depot-Weymouth	Weymouth	15.9.17	—
26 23.9.17	Depot.	Pl. h. 3 from 2 nd Com Dep. Weymouth	Weymouth	21.9.17	AK 1400/17
27 23.9.17	B. 213. h. 2 Com	Pl. h. 3 from 2 nd Com Dep. Weymouth	Weymouth	17.9.17	AK 1400/17
28 23.9.17	B. 213. h. 3 Com	Pl. h. 3 from 2 nd Com Dep. Weymouth	Weymouth	22.9.17	AK 1400/17
29 23.9.17	B. 213. h. 2 Com	Pl. h. 3 from 2 nd Com Dep. Weymouth	Weymouth	21.9.17	AK 1400/17
30 23.9.17	B. 213. 3 Com	Pl. h. 3 from 2 nd Com Dep. Weymouth	Weymouth	25.9.17	AK 1400/17

NAA: B2455, HAWKING F.W.

Army Form B. 103.

2nd sheet.

Regimental Number... 6407.

Casualty Form - Active Service.

Regiment or Corps... 16th BATTN.

Rank... Pte. Surname... Hawkins Christian Name... Grant. Williams.

Religion... Age on Enlistment... years... months

Enlisted (a)... Terms of Service (a)... Service reckons from (a)...

Date of promotion to present rank... Date of appointment to lance rank...

Extended... Re-engaged... Qualification (b)...

Occupation... or Corps Trade and rate...

Signature of Officer.

Date	Report		Record of promotions, reductions, transfers, casualties, etc. including active service, as reported on Army Form B. 103, Army Form A. 103, or other official documents. The subentry to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 103, Army Form A. 103, or other official documents.
	From whom received	Occupation				
28 26.10.17.	h/3 Com Dep.			Hudders	18.10.17	LP 9434
29 28.10.17.	Do.			Do	22.10.17	LP 9920
30 4.11.17	Do.			Hudders	31.10.17	LP 10176
31 4.11.17.	Do			Do	1.11.17	LP 10176
32 24.4.18.	2/3 Com Dep.			Hudders	23.4.18.	LB 3471.
33 23.4.18.	2/3 Com Dep. Bde.			Severell	23.4.18.	LB 3520
34A 14.5.18.	1.6. 7 Seas Long Bde.			Hudders	15.5.18	L 4021
				7 Seas Long Bde Severell via Folkstone		Do 39/1020 E 20/5/18

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered. (b) Signatures. Shooting-Battle, etc. W. 537-42908 1400m 7117 (3558) C. P. & S., Ltd. Form B. 103 E/1558. I.P.T.O.

67-67 Hawkins F.W

No.	Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B.219, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.219, Army Form A.36, or other official documents.
	Date	From whom received				
35	18.5.18	A/B D	Pte m/c x Eng	Hawke	17.5.18	18/26/19/18 10/2209
36	18.5.18	-	m/c to Unit	-	18.5.18	v 16
37	25.5.18	9/16 Bn	Rejoined Bn	Field	25.5.18	2973
34	11.5.18	8800 Troop Bde	CRIME - Sandhill	Field	8.5.18	18/2740/1
		8800 Troop Bde	AWL m/c 7.5.18 - 0800 8.5.18			4152
		8800 Troop Bde	PWARD: 14 days CC by Major	Fuhrman	8.5.18	2824/243X
			T.F. 1 step pay			
			M.3428. Appointed for.			
38	10.8.18	CO 16 Bn	Pte Injury	"	3.8.18	D4184
40	6.8.18	18 A.7 Amb	Injury R. Thumb	X	4.8.18	18/2974/12
41	8.8.18	5-CCS	do		7.8.18	v 23
42	8.8.18	5 Genl. Hoop	do		8.8.18	11/15 20073906(918)
43			Pte. do	Rover	6.8.18	v 25
44			do		10.8.18	v 43 0038/4190(1918)
45	10.8.18	"Gunsford Castle"	Pte 7 Ambushed for lunch	France		
45	12.8.18	Spauldingwell	Pte. Army Fire Thumb see s/c	British Isles	11.8.18	18/390
46	19.8.18	3rd Amc Hoop	Pte. Home 3rd Amc Hoop.	Eastford	19.8.18	18/1642
47	26.8.18	do	Pte. Army 19.8.18. Disch to	do	19.8.18	
			to 3rd Amc Hoop. Disch.		26.8.18	18/1923
48	27.8.18	St. 3rd Amc Hoop	Pte. m/c from 3rd Amc Hoop	Shildcott.	26.8.18	18/1925
			Disch.			
49	10.9.18	St. 3rd Amc Hoop	Pte. m/c to 2nd Amc Hoop	do	9.9.18	18/1602
			Disch.			

NAA: B2455, HAWKINS F W

National Archives of Australia

(SERVICE AND CASUALTY FORM Part II).

Regtl. No.

6467

Regiment or Corps 10th Batta. Regimental Number 6467.
 *Substantive Rank Lt. Surname Hawkins Christian Names Frank William

*Acting Rank _____
 (* To be entered in pencil to facilitate alteration.)

(A) Report		(B) Authority of Orders Part II. of Orders	(C) Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.	(D) Place of casualty	(E) Date of promotion, reversion, casualty, &c.	(F) Remarks, and initials and rank of an officer
Date.	From whom received					
11.9.18.	Lt. 2 bom Dept.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Weymouth	9.9.18	Lb. 4651
18.9.18.	Lt. 4 Bom Dept.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Hudcote.	17.9.18	Lb. 4800
18.9.18.	Lt. 2 Bom Dept.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Weymouth	17.9.18	Lb. 4856
23.10.18.	Lt. 4 Seas Eng Side.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Durwell.	22.10.18.	Lb. 8991
22.10.18.	Lt. 4 Seas Eng Side.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.		3.8.18	Lb. 29254
28.10.18.	Lt. 4 Bom Dept.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Hudcote.	22.10.18.	Lb. 8990
9.12.18.	Lt. 4 Bom Dept.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	France	11.8.18	CR 2170/8/22 9325
22.11.18.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Havre	22.11.18	EX 191450 210 109/146
21.11.18.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Lt. 1st 2nd Bom Dept.	Southampton	2.11.18	Lb. 62

W1889-Pr150 500,000 5/18 G.W.P.Co (3490)

Nothing to be written in this margin.

To be folded on this line.

(SERVICE AND CASUALTY FORM PART II)

1710 11.1.19 E.I.I.

Date
 35 18.5.
 36 18.5.
 37 25.5.

(A) Report		(B)	(C)	(D)	(E)	(F)
Date	From whom received	Authority of Part II, of Orders	Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and proved to be invariably named.	Place of casualty	Date of promotion, reduction, reversion, &c.	Remarks, and initials and rank of superior officer
57 18.12.18	H. K. B. C. C.	Hextableury	Pte. W. J. from France. (1915. Personnel)	X	12.12.18	L 6750
58 30.12.18	- do -		" object to 26 Ing Bde	X	28.12.18	L A 1068
59 31.12.18	of sea Ing Bde		" object to Hextableury	X	28.12.18	L E 1062
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> RETURN TO AUSTRALIA Per <i>became</i> 25.1.19 For..... </div>				X		
60 31.1.19	of 2nd Bn. Bz. 13.	Pte. 28 Ships Hoop. Appunga & at sea		X	28.1.19	221.
61 7.2.19	"	"	"	X	29.1.31	428.
		Pte. 16/ Bn. 16/ out to U.K. for R. Y. A. from A. S. B. D. 15/12/18.		X	5.2.19	206. 2/230.
				X		D.O. 28/1/1922 M 41/958 M.

Nothing to be written in this margin.

Casualty Form—Active Service.

Regiment or Corps 28th BATTALION A.I.F.

Regimental No. 1543 Rank Private Name HAWKINS, Frank William

Enlisted (a) 3-5-15 Terms of Service (a) War & 4 months Service reckons from (a) 3-5-15

Date of promotion to present rank _____ Date of appointment to lance rank _____ Numerical position on roll of N.C.Os. _____

Extended _____ Re-engaged _____ Qualification (b) _____

Date	Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 35, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
	From whom received					
4-9-15	C.O.		Embarked with Battalion for Gallipoli Peninsula per H.T. "Ivornia" from To Hospital Febricula	Alexandria	4-9-15	Embarkation Roll
24-10-15	C.O.			Gallipoli Peninsula	21-10-15	B/213
24-10-15	7th Field Ambulance		Admitted Influenza	"	21-10-15	C/4037
25-10-15	16th Cas. Clg Statn		Admitted Enteritis	"	23-10-15	C/4225
30-10-15	Hosp. Ship "Glenart Castle"		Admitted Enteric	Alexandria	25-10-15	A/16608
1-11-15	19th Gen. Hospital		Admitted Enteric	Alexandria	31-10-15	A/16604 C/4343
3-12-15	De Hospital Cairo		Transferred No 2 Genl. Hospital Cairo	"	3-12-15	E/1624 Part 2 Order 34/2122
4-12-15	No 2 Gen. Hospital		Admitted Enteric	Cairo	3-12-15	C/4932
11-12-15	Enteric Camp		Admitted Enteric	Port Said	9-12-15	C/5054
3-1-16	Hosp. Ship "Ulysses"		Embarked to Australia for change, 3 months ENTERIC ---- ex SUEZ		3-1-16	Part 2 Order 4/144 B/852

Casualty Form—Active Service.

Regimental No. 1543 Rank Private Name 28th BATTALION A.I.F.
 Enlisted (a) 3-5-15 Terms of Service (a) 3 years & 4 months HAWKINS, Frank William
 Date of promotion to present rank Date of appointment to lance rank Service reckons from (a) 30/1/15
 Extended Re-engaged Qualification (b) Numerical position on roll of N.C.Os.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
4-9-15	C.O.	Embarked with Battalion for Gallipoli Peninsula	Alexandria	4-9-15	Embarkation Roll
24-10-15	C.O.	To Hospital Febricula	Gallipoli Peninsula	21-10-15	B/213
24-10-15	7th Field Ambulance	Admitted influenza	"	21-10-15	C/4037
25-10-15	16th Cas. Clg Stain	Admitted Enteritis	"	23-10-15	C/4225
30-10-15	Hosp. Ship "Glenart Castle"	Admitted Enteric	"	25-10-15	A/16608
1-11-15	19th Gen. Hospital	Admitted Enteric	Alexandria	31-10-15	A/16604 C/4343
3-12-15	Do	Transferred No 2 Genl. Hospital Cairo	"	3-12-15	Part 2 Order 34/2122 B/1624
4-12-15	No 2 Gen. Hospital	Admitted Enteric	Cairo	3-12-15	C/4932
11-12-15	Enteric Camp	Admitted Enteric	Port Said	9-12-15	C/5054
3-1-16	Hosp. Ship "Ulysses"	Embarked to Australia for change, 3 months	Port Said	3-1-16	Part 2 Order 4/144 B/852

Original made by 28th Bn Lave 25/1/16
 In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 NAA: B2455, HAWKINS F W

Casualty Form—Active Service.

Regiment or Corps 28th Battalion

Regimental No. 1543 Rank Pte Name HAWKINS F W

Enlisted (a) 3-5-15 Terms of Service (a) _____ Service reckons from (a) _____
 Date of promotion } Date of appointment } Numerical position on }
 to present rank } to lance rank } roll of N.C.Os. }

Extended _____ Re-engaged _____ Qualification (b) _____

Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case

Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.

Report		Place	Date	Remarks
Date	From whom received			
4-9-15	C.O.	Alexandria	4-9-15	Embarkation Roll 1
24-10-15	C.O.	ANZAC	21-10-15	B/213 P/2 orders 24/1286 2
24-10-15	7th F.Amb. ^{but}	"	21-10-15	C/4037 3
25-10-15	16th CCS ⁵¹	"	23-10-15	C/4225 4
30-10-15	"Glenart Castle" ⁵¹	"	25-10-15	A/16608 5
1-11-15	19th Gen Hosp. ⁵¹	Alexandria	31-10-15	A/16604 C/4343 Part 2 Orders 6
3-12-15	Do ¹⁰⁰	"	3-12-15	E/1624 034/2022
4.12.15	103 aux Hosp 100	Nicosia	3.12.15	C/4932
10.12.15	Exerc Camp 100	Port Said	9.12.15	65054



(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered. (b) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered. Also special qualifications in technical Corps duties.

NAA: B2455, HAWKINS F W

National Archives of Australia

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
3/1/16	At Weymouth	Embarks to Australia for change in units Enters on duty		31.16	2552. De/nu

HAWKINS

Surname

Frank William

Other Names

Regimental No.

1/28 Batt

Unit

PURPORT.

5th M.D.

AUTHORITY.

Emb. at Fremantle per H.M.A.T. Geelong 5/6/15

21/10/15. To 7th Fd. Amb., Anzac Gallipoli ex Unit, FEBRICULA (MM) MEFO 24/2-15.

3/12/15. Trnsfd. from 19th Gen. Hosp., Alex., to No. 2 Gen. Hosp., (MM) MEFO 34/1-15
Ghezireh, (MM) " " "

3/1/16. Emb. to Aust., per H.S. "Ulysses" ex Suez for 3 months MEFO 4/2-16
Change, ENTERIC. (MM) " " "

3.1.16 Sailed from Suez per "Ulysses" Disembarked at Fremantle 29.1.16
Enteric Fever

13.4516 Returned to Duty 5th M.D. B.R.57

P. 825/2.16.-C. 2024.

National Archives of Australia

NAA: B2455, HAWKINS F W

HAWKINS	(.R.S)	Frank William	(1549) 6467	Cpl	21/16th Btn
Surname.		Other Names.	Regimental No.		Unit.
PURPORT.					
Emb. at Fremantle per A39 "Port Macquarie" 13.10.16					
12.12.16 Marched into 4th Trng Battalion from Australia (JM) Dtl Lon. 6/1-16					
13.12.16 Reverts to Ranks on marching into his Battalion Lon. 5/3-17					
17.1.17 Sick to Parkhouse Hspl. from 4th Trng Bn. Lon. 10/7-17					
19/8/17 (F) Adm. Richmond Mil. Cellulitis IB 298/11/17					
5.19.9.17. Disc from 3rd Aux H to Fu r& Rep Weymouth GSW Cellulitis I/Fett IB 309/13/17					
28.2.17. Proc O/Seas to France per SS Invieta from Folkestone Lon 14/6/17					
19.4.17. Rejoined Bn from sick BEFO 26.2/17					
21.12.16 APPTD A/L-CORP 4th Trng Bn LON 7.5.17					
D.805/1.16.-C.3024.					
National Archives of Australia					
NAA: B2455, HAWKINS F W					

PURPORT.	AUTHORITY.
13/8/17 Sick to Hosp.	BEFO 51/2-17
19/8/17 Tfd to England fom 54th Gen Hosp Cellulitis Foot	BEFO 52/1-17
18/8/17 KILLED IN ACTION	BEFO 52/4-17
19/8/17 Adm Richmond Mil. Hosp. Cellulitis	BEFO 58/2-17
15/5/18. Proc. O/Seas to FRANCE via Fkstone. ex O/S. Tng. Bde. Sandhill Cmp.L'bridge. Deverill.	DC LBN39/2-18
10/8/18. Emb. for U.K. INJ.	DC BEFO38/2-18
19/8/18 Trans. to 3rd Aux. Hpl. FRAC RT THUMB ACC.	AL IB.549/31-18.
11/7-17 Sick to Hosp Deleted BEFO 45.1.17	BEFO 41.2.17
11.4.17 WOUNDED GASED	BEFO 45.1.17
8/5/18 AWD. 14 dys. C.C. Total forf 1 dys. pay for A.W.I.	AL BEFO.24/4-18.
17/5/18 M/I A.I.B.D. from U.K. SEKK.	AL BEFO.22/3-18.
16.7.17 Rejoined En from sick	BEFO 43.1.17
15/12/18. Mchd out to U.K. for R.T.A. from A.I.B.D. A.S.	DO.25/372-19
30.4.19 Dischd AIF. 5th MD ex "Ceramic" TOE(sts16thBtn) (VE)	M40/1030

National Archives of Australia

NAA: B2455, HAWKINS F W

DUPLICATE

PARTICULARS OF SERVICE IN THE A.I.F. IN CONNECTION WITHex- No. 6467 I/Cpl., Frank William HAWKINS, 16th Battalion.ISSUED TO THE DEPARTMENT OF REPATRIATION, ESPLANADE EAST, PERTH.Ref:- C/12203, Records, dated 12th January, 1926.

29. 4.15 Enlisted in the A.I.F. ✓
 9. 6.15 Embarked for Active Service Abroad as No.1543,28/Btn. ✓
 4. 9.15 Embarked with Btn. for Gall. Pen. ex- Alexandria. ✓
 21.10.15 Adm. to 7th Fld. Amb. - Influenza. ✓
 25.10.15 Trans. to Hosp. Ship - Enteric. ✓
 31.10.15 Adm. to 19th Gen. Hosp., Alexandria - Enteric. ✓
 3.12.15 Trans. to 2nd Gen. Hosp., Cairo - Enteric. ✓
 9.12.15 Trans. to Enteric Camp, Port Said. ✓
 3. 1.16 Left Suez for return to Australia per 3 months change. ✓
 5. 2.16 Returned to Australia. ✓
 13. 4.16 Returned to duty. ✓
 13.10.16 Re-embarked for Active Service Abroad as No.6467, 16th Battalion. ✓
 12.12.16 Disembarked at Plymouth, and marched into 4th Tng. Btn. Codford. ✓
 17. 1.17 Adm. to Parkhouse Hosp., - Mumps. ✓
 Date of discharge from Hosp. not available. ✓
 28. 2.17 Proceeded O/Seas to France via. Folkestone. ✓
 1. 3.17 Marched into 4th A.D.B.D., Etaples. ✓
 19. 4.17 T.O.S. of 16th Btn. ✓
 11. 7.17 WOUNDED IN ACTION (Gassed). ✓
 12. 7.17 Adm. to 4th Fld. Amb. - Gassed. ✓
 16. 7.17 Rejd. Unit, and dischg'd. from Hosp. ✓
 13. 8.17 Adm. to 4th Fld. Amb. - Cellulitis and Adenitis. ✓
 15. 8.17 Trans. to 54th Gen. Hosp., - Bruised Ankle. ✓
 19. 8.17 Embarked for England. ✓
 19. 8.17 Adm. to Richmond Mil. Hosp., - Cellulitis left Foot. ✓
 31. 8.17 Trans. to 3rd Aux. Hospital. ✓
 5. 9.17 Dischg'd. from Hospital to furlo. and to report to Depot, Weymouth on 19/9/17. ✓
 21. 9.17 Marched into No.3 Command Depot. ✓
 22. 9.17 Classified B.1 A.3. ✓
 25. 9.17 Classified B.1 A.3. ✓
 18.10.17 Classified B.1 A.3. ✓
 22.10.17 Classified B.1 A.4. ✓
 31.10.17 Reclassified A.3. ✓
 1.11.17 Classified A.3. ✓
 23. 4.18 Marched out to O/Seas Tng. Bde. ✓
OFFENCE: A.W.L. from M/n 7/5/18 to 0800 8/5/18. ✓
AWARD: 14 days C.C. Total forf:- 1 days pay. ✓
 15. 5.18 Proceeded O/Seas to France via. Folkestone. ✓
 17. 5.18 Marched into A.I.B.D., Havre ex+ England. ✓
 23. 5.18 Rejoined 16th Battalion. ✓
 3. 8.18 Injured Accidentally. ✓
 4. 8.18 Adm. to 13th Fld. Amb. - Injury to right Thumb. ✓
 6. 8.18 Trans. to 5th Gen. Hosp., Rouen - Injury to Rt.Thumb. ✓
 10. 8.18 Embarked for England. ✓
 11. 8.18 Adm. to Graylingwell War Hospital, Chichester - Fract. Thumb (Acc. Sit.) ✓
 19. 8.18 Trans. to 3rd Aux. Hospital. ✓
 26. 8.18 Dischg'd. from Hosp. to No.3 Command Depot. ✓
 9. 9.18 Marched out to No.2 Command Depot. ✓
 17. 9.18 Marched out to No.4 Command Depot. ✓

22.10.18 Marched out to O/Seas Tng. Bde. ✓
21.11.18 Proceeded O/Seas to France via. Southampton. ✓
22.11.18 Marched into A.I.B.D., Havre ex- England. ✓
15.12.18 Marched out to U.K. for R.T.A. ✓
16.12.18 Marched into R.B.A.A. Heytesbury ex- France
(1915 Personnel). ✓
28.12.18 Marched into O/Seas Tng. Bde. ✓
25. 1.19 Left England for return to Australia per
"Ceramic". ✓
28. 1.19 Adm. to Ship's Hosp., At Sea - Influenza. ✓
5. 2.19 Dischg. from Ship's Hospital. ✓
3. 3.19 Disembarked at Fremantle. ✓
30. 4.19 Discharged from the A.I.F. at Perth - Termination
of period of Enlistment. ✓

A.F.B. 178 (3), A.F.B. 179, A.M. Form D.2,
C.M. Form D.2 (2), Medical Case Sheet,
Hosp. Adm. Cards (3), A.F.I. 1237,
and A.F.B. 181, attached.

Melbourne,
21st January, 1926.

Captain,
Officer i/c Base Records.

RENEWALS, REDUCTIONS &

Statement No. 373

INCREASES.

Date 10 SEP 1918

(This statement contains 14 sheets.)

Statement of WAR PENSION CLAIMS (MILITARY) which have been determined.

State of ~~ENGLAND~~ LONDON

1. Full name of Member of Forces in respect of whose death or incapacity pension was claimed ... Ernest Alfred Clarke A.3461
 2. Member's number, rank, and unit ... P.A.5697
 2796. Pte. 39th Bn
 3. Full name and address of person for whom pension was claimed ... Thomas Oswald Clarke, 49 Raynton Rd. Enfield Wash. Middlesex
 4. Relationship of such person to Member of Forces ... Father
 5. Result of Claim ... Reduced to 7/6d p.f. from 29.8.18. Review --
 6. Name and address of Trustee (if any) ...

1. Full name of Member of Forces in respect of whose death or incapacity pension was claimed ... A.3461
 2. Member's number, rank, and unit ... P.A.5696
 3. Full name and address of person for whom pension was claimed ... Ellen Clarke, above address
 4. Relationship of such person to Member of Forces ... Mother
 5. Result of Claim ... Reduced to 7/6d p.f. from 29.8.18. Review --
 6. Name and address of Trustee (if any) ...

1. Full name of Member of Forces in respect of whose death or incapacity pension was claimed ... B.1509.Y
 2. Member's number, rank, and unit ... P.A.6942
 2415. Pte. 57th Bn
 3. Full name and address of person for whom pension was claimed ... Jane Wood Greig, 25 Cotton St. Aberdeen.
 4. Relationship of such person to Member of Forces ... Wife
 5. Result of Claim ... Reduced to 10/- p.f. from 29.8.18. Review:
 6. Name and address of Trustee (if any) ... when advised by Australia

1. Full name of Member of Forces in respect of whose death or incapacity pension was claimed ... A.1851.Y.2.
 2. Member's number, rank, and unit ... P.A.3233
 2722. 2nd Cpl. 7th Field Co. Engrs
 3. Full name and address of person for whom pension was claimed ... Neil McCallum, 31 Hamilton St. Govan, Glasgow
 4. Relationship of such person to Member of Forces ... Father
 5. Result of Claim ... Reinstatement & increase to 23/- from 23.5.18
 6. Name and address of Trustee (if any) ... Review 22.5.18.

1. Full name of Member of Forces in respect of whose death or incapacity pension was claimed ... B.1366.Y
 2. Member's number, rank, and unit ... P.A.6628
 4275. Pte. 6th Bn
 3. Full name and address of person for whom pension was claimed ... Maggie McKensie, 94 Brville St. Stourbridge Worcester.
 4. Relationship of such person to Member of Forces ... Wife
 5. Result of Claim ... Reduced to 15/- p.f. from 15.6.18. Review
 6. Name and address of Trustee (if any) ... when advised by Australia

5,000-9/17-K 26088

[Signature]
 Deputy Commissioner Pensions

646

Pte

HAWKINS, F.W.

(5)

16th Btn

Retd. "Ceramic" 15/3/19

(TPE)

Disc. 30/4/19

BRM.40/1030

Handwritten initials: F.W. and other illegible marks

DISCHARGE SECTION

THIS FLIMSY TO BE FILED WITH SOLDIER'S RECORD

Boondle
Oct 13th 17

Dear Sir, I received a telegram from you on August 4th telling me that my husband (6467 Lt Col F W Hawkins) was Gas Poisoned and as I haven't heard anything more from you about him, could you now tell me how he is progressing.
Hoping to get an early reply

Nothing taken in cuts.

I remain
Yours truly
Flora C Hawkins
(Boondle)
Via Toodyay
West Aust

BASE RECORDS
OCT 24 1917
RECEIVED

CORRESPONDENCE
SECTION
OCT 25 1917

RECEIVED
POA 11-27/17

*Edwards
24/17*

OCT 25 1917
15

7523/16.

5th M.D.

PERTH, 2/8/17.

O.I.C. Base Records,
MELBOURNE.

Will you please advise the full particulars regarding promotions, reversions, etc., of Corporal Frank W. Hawkins, attached to 21st/16th Battalion.

D.P.M., 5th M.D.

EFM.

- 2 -

3061

D.P.M.,
5th M.D.

This soldier, who disembarked 13/10/16 as Corporal, reverted to Private 13/12/16 (B.R.L.85/44) and was appointed L/Cpl. 21/12/16 (B.R.L.88/21). There is no record here of any promotions previous to his return to Australia 5/2/16.

Melbourne.
13/8/1917.

Major,
Officer i/c Base Records.

WB

6467/16

COONDLE W A

MRS F HAWKINS

REPORTED LANCE CORPORAL FRANK HAWKINS SUFFERING FROM GAS
POISONING WILL ADVISE ANYTHING FURTHER RECEIVED

BASE RECORDS
2/8/17

T.W. W. 27097

Mrs

MRS F.C.HAWKINS
168 BARKER ROAD
SUBIACO. (W.A.)

NOW ~~XXXXXX~~ REPORTED HUSBAND PRIVATE F.W.HAWKINS CONVALESCENT
WILL PROMPTLY ADVISE IF ANYTHING FURTHER RECEIVED.

BASE RECORDS.
29/11/15.

RC.

A

LETTERGRAM

MRS. F. HAWKINS?

SUBIACO, (W.A.)

29890

716154372e F W Hawkins
^

CABLE ENQUIRING PROGRESS OF HUSBAND DESPATCHED WILL ADVISE
YOU UPON RECEIPT OF THE REPLY.

BASE RECORDS

27th November 1915.

DEFENCE
W 27097
BASE RECORDS

E.T. No. 10.

COMMONWEALTH OF AUSTRALIA.

POSTMASTER-GENERAL'S DEPARTMENT, VICTORIA.

This message has been received subject to the Post and Telegraph Act and Regulations.
All complaints to be addressed, in writing, to the Deputy Postmaster-General.

E.T.O. 26 NOV 15
MELBOURNE
OFFICE
STAMP

W 27097
HAWKINS
26/11/15

NOTE.—The figures at the bottom represent the time lodged at
Sending Station and time received at this Office respectively.

STATION FROM, No. OF WORDS AND CHECK.

REMARKS.

Subiaco WA 15
2/RR 1034

Base Records
Melbore

How is Private F W Hawkins
pressing reply paid Flora
Hawkins

1-54p Kalia
Cable 26/11/15

BASE RECORDS
26 NOV 15 M
RECEIVED

T.W. W. 27097

RMS

MRS F.C.HAWKINS
168 BARKER ROAD
SUBIACO. (W.A.)

.REGRET REPORTED HUSBAND PRIVATE F.W.HAWKINS ADMITTED
ENTERIC
19th GENERAL HOSPITAL ALEXANDRIA 31st OCTOBER/WILL PROMPTLY ADVISE
IF ANYTHING FURTHER RECEIVED.

BASE RECORDS.

5/11/15.

Base Records Office,
Victoria Barracks,
MELBOURNE. V.
S.C.I.

The Deputy Commissioner,
Department of Repatriation.

8.7.30

Perth
REFERENCE NO. *

D. TEL.

Telegram of 7.7.30

Herewith documents indicated relative to the
service of the undermentioned ex-member of the A.I.F.

Reg. No.	Rank.	Name & Unit.	Documents attached.
----------	-------	--------------	---------------------

FOR EARLY RETURN:-

<i>6267 1543</i>	<i>Lt/Col</i>	<i>Hankins F.W. 16 Pa</i>	<i>A</i>
----------------------	---------------	-------------------------------	----------

TO BE RETAINED:-

A.P.

T. ROBINSON,
Officer i/c Base Records.

Reg. No. Rank Name & Initials Unit

1543

HAWKINS. F.W.

16

6467

28

Overseas Records.

Please bring forward :-

- A.F.B. - 103 } o/s File
- " " - 178 } (Case Sheet)
- " " - 179 } (X ray)
- A.F.I. Form No. 1237 } (Temp. Chart)
- A.I.F. Form No. 536 } (X ray)
- Form No. 79 } (Temp. Chart)
- A.M.F.D. 34 } (X ray)
- A.F.W. 3172 } (Temp. Chart)
- A.F.B. 181 } (Temp. Chart)
- A.F.A. 45 } (Temp. Chart)
- Form D. 43 } (Temp. Chart)
- A.F.A. 45 } (Temp. Chart)
- V.D. Card. - - - - -
- Hospital Admission Cards. - - - - -
- W. 3436. - - - - -
- A.I.F. Form D.1. - - - - -
- Patho Exam. - - - - -
- Radio - - - - -
- A.F.W. 1202. - - - - -

L.O'R.

16 467

October 29th 1917. *AME*

33152

Dear Madam,

In acknowledging the receipt of your letter of the 13th instant I have to inform you that since he was reported to be suffering from gas poisoning, no further information has been received in respect of your husband, Lance-Corporal F.W. Hawkins. The absence of same however, indicates that he is progressing favourably, it being the usual practice of the overseas authorities to advise the Department should any soldier's condition change for the worse.

Letters etc. addressed as under will be redirected to wherever the abovenamed soldier may be located at date of their arrival :-

No.6467 L/Cpl. F.W. Hawkins,
16th Battalion,
Australian Imperial Force,
Abroad.

In the event of any further cable reports coming to hand you will be promptly advised.

Yours faithfully,

Major,
Officer i/c Base Records. *W*

Mrs.F.C. Hawkins,

Coodan
National Archives of Australia
via *Perth* *W.A.*

NAA: B2455, HAWKINS F W

RETURNED
FROM AUSTRALIA

WITH

EX

Army Form B. 179.

Medical Report on an Invalid.

1327

Station _____

Date _____



1. Unit **28/AIF**
 2. Regimental No. **1543.**
 3. Rank **Pvt.**
 4. Name **HAWKINS. FW**

5. Age last birthday **27**
 6. Enlisted { on **2.5.15**
 at **Perth.**
 7. Former Trade { **Labr.**
 or Occupation {

8. Disability.

Enteric

Statement of Case.

Note.—The answers to the following questions are to be filled in by the Officer in medical charge of the case. In answering them he will carefully discriminate between the man's unsupported statements and evidence recorded in his military and medical documents. He will also carefully distinguish cases entirely due to venereal disease.

9. Date of origin of disability. **20 Oct. 15**
 10. Place of origin of disability. **Anzac.**
 11. Give concisely the essential facts of the history of the disability, noting entries on the Medical History Sheet bearing on the case.

No B. Ex.

Ord Ghr

12. (a) Give your opinion as to the causation of the disability.
 (b) If you consider it to have been caused by active service, climate, or ordinary military service, explain the specific conditions to which you attribute it (See notes on page 3).

infectious

military Service

13. What is his present condition?

Weight should be given in all cases when it is likely to afford evidence of the progress of the disability.

Convalescent

14. If the disability is an injury, was it caused

- (a) In action?
- (b) On field service?
- (c) On duty?
- (d) Off duty?

15. Was a Court of Inquiry held on the injury?

- If so—
- (a) When?
 - (b) Where?
 - (c) Opinion?

16. Was an operation performed? If so, what?

17. If not, was an operation advised and declined?

18. *In case of loss or decay of teeth.* Is the loss of teeth the result of wounds, injury or disease, directly* attributable to active service?

19. Do you recommend

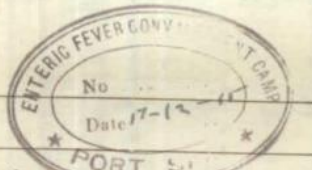
- (a) Discharged as permanently unfit, or
- (b) Change to England?

Australia

Wm J Woodman
Officer in medical charge of case.

I have satisfied myself of the general accuracy of this report, and concur therewith, *W. R. Spinks*
except†

Station _____
Date _____



W R Spinks M.D. Capt. R.A.M.C. (T.F.)
Officer in charge of Hospital.

* Loss of teeth on, or immediately after, active service, should be attributed thereto, unless there is evidence that it is due to some other cause.
† Delete this word if no exceptions are to be made.

(On leaving Corps or Station where invalided.)

Transfer { Date _____
 Station _____ } Name of { Conveyance _____
 Vessel _____ }
 or Embarkation { Date _____
 Port _____ } Officer in medical charge _____

Brief remarks on case during transit, and state on transfer for final disposal.

Re-transferred { Date _____
 Hospital or Station _____ } Officer in medical charge _____

(At Station or Hospital where finally disposed of.)

Station and Hospital }
 Arrived from _____ Date _____

If admitted	If under treatment		Disease	How finally disposed of	Date of Discharge, &c.
	Date	From			

Detailed statement as to condition on discharge and whether discharged as an invalid, to corps, to station, or to depôt. In cases of discharge from the service it should be stated whether the answers to questions 22, 23 and 24 are concurred in.

Date of final Medical Board, or decision }

Administrative Medical Officer.

Army Form B. 179.

MEDICAL REPORT ON AN
 INVALID.

Station _____
 Corps _____
 Regimental No. _____
 Rank _____
 Name _____
 Disability _____
 Date _____
 Hospital or Station transferred to for final disposal _____
 Date of final disposal _____
 How finally disposed of _____

The original Report is invariably to accompany the discharge documents of Invalids.

(*) (88534) Wt. 1004/1884 200,000 1.15 W B & L

Forms B. 179 35.

RETURNED 13.12.16
FROM AUSTRALIA
WITH 21/16 BK
EX Port Macquarie A39

16 H.H.B.

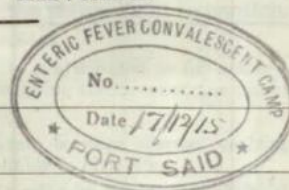
Army Form B. 179.

Medical Report on an Invalid.

1327

Station _____

Date _____



1. Unit 28 AIF

5. Age last birthday 27

2. Regimental No. 1543

6. Enlisted { on 2/5/15
at Perth

3. Rank Pte

7. Former Trade { Lohr
or Occupation

4. Name HAWKINS. F W

8. Disability.

Enteric



Statement of Case.

Note.—The answers to the following questions are to be filled in by the Officer in medical charge of the case. In answering them he will carefully discriminate between the man's unsupported statements and evidence recorded in his military and medical documents. He will also carefully distinguish cases entirely due to venereal disease.

9. Date of origin of disability.

20 Oct 15

10. Place of origin of disability.

Angac

11. Give concisely the essential facts of the history of the disability, noting entries on the Medical History Sheet bearing on the case.

no. B. EXAM

Ord Type

12. (a) Give your opinion as to the causation of the disability.

Infection

(b) If you consider it to have been caused by active service, climate, or ordinary military service, explain the specific conditions to which you attribute it (See notes on page 3).

Military Service

13. What is his present condition?

Weight should be given in all cases when it is likely to afford evidence of the progress of the disability.

Low water cont

14. If the disability is an injury, was it caused

- (a) In action?
- (b) On field service?
- (c) On duty?
- (d) Off duty?

15. Was a Court of Inquiry held on the injury?

- If so—
- (a) When?
 - (b) Where?
 - (c) Opinion?

16. Was an operation performed? If so, what?

17. If not, was an operation advised and declined?

18. In case of loss or decay of teeth. Is the loss of teeth the result of wounds, injury or disease, directly* attributable to active service?

19. Do you recommend

- (a) Discharge as permanently unfit, or
- (b) Change to ~~England~~ *Australia*?

Australia

Wm J. Headman
Officer in medical charge of case *of Pearce*

I have satisfied myself of the general accuracy of this report, and concur therewith,

except†

Station _____

Date _____



W. Ross Smith M.D. **Capt. R.A.M.C. (T.F.)**
Officer in charge of Hospital.

* Loss of teeth on, or immediately after, active service, should be attributed thereto, unless there is evidence that it is due to some other cause.

† Delete this word if no exceptions are to be made.

(On leaving Corps or Station where invalided.)

Transfer { Date _____
 Station _____ } Name of { Conveyance _____
 or { _____ } Vessel _____
 Embark- { Date _____
 ation { Port _____ } Officer in }
 } medical charge } _____

Brief remarks on case during transit, and state on transfer for final disposal.

Re-transferred { Date _____
 Hospital or } _____ Officer in medical charge.
 Station } _____

(At Station or Hospital where finally disposed of.)

Station and } _____
 Hospital } _____
 Arrived from _____ Date _____

If admitted	If under treatment		Disease	How finally disposed of	Date of Discharge, &c.
	From	To			
Date					

Detailed statement as to condition on discharge and whether discharged as an invalid, to corps, to station, or to depôt. In cases of discharge from the service it should be stated whether the answers to questions 22, 23 and 24 are concurred in.

Date of final Medical }
 Board, or decision }

Administrative Medical Officer.

Army Form B. 179.

MEDICAL REPORT ON AN
 INVALID.

Station _____
 Corps _____
 Regimental No. _____
 Rank _____
 Name _____
 Disability _____
 Date _____
 Hospital or Station }
 transferred to for }
 final disposal }
 Date of final }
 disposal }
 How finally }
 disposed of }

The original Report is invariably to accompany the discharge documents of Invalids.
 (21) 88579, V. L. 1836 473M 5-15 W B & L
 Forms B. 179
 24

REGISTRATION ALTERATION OR CHANGE OF ADDRESS OF NEXT OF KIN.

2

6464 lab-
Reg. No. 1083. Rank Unit 2116 45th lab 28th 13th

Name Hawkins F W

N-O-K previously registered as (Relationship)

Name

Address

To be now recorded as (relationship) wife.

Name Gloria C. Hawkins

Full Postal Address Coonell via Goddard - N.A.

Remarks

Signature or Authority 4327-3-1 6/2/14

"Special notification of casualty" Cards are provided for notification purposes. Legal N-O-K only can be registered on Attestation Papers. In cases where an alteration of N-O-K is involved the reason therefore should be stated in Remarks Column.

To be referred to "A" Records Section for recording on card and notification of all concerned.

Entered on Index Card 20-8-14.
Notification made MA

Transferred to

W

D

27097 AUSTRALIAN IMPERIAL FORCE.

No. 1543

Rank Private Name Hawkins F.W.

Unit 16 Btn 21 Rfts 28th Battalion 21 Rein 16 Batt.

Casualty Enteric 3/11/15 Admitted to 19th Gen Hosp Alexandria 1/15/15 - 13316 101 1/11/15

Convalescent (O.C. 19th Gen Hosp) - 13868 Dated Alex 28/11/15 BR 29748
Gas poisoning 6508 2166 of 2494 Dated London 30/7/17

16 Btn 21 Rfts

Woly. to Aust. for H.T. "Ceramic" embarked 23/11/15
C.I.D. L. 5197/5301 P. dtd London 29/1/13 (Am) B.C.

106355

DATE.	PURPORT.	REF. No.
5.11.15	Not adv. in 19th Gen Hosp Enteric	
26/11/15	N.O.K. Asking progress	26/11
27/11/15	Reply sent wire 26/11/15	
26.11.15	Cable enquiring progress despatched.	BR 29748
29.11.15	Not adv. to our address.	
17.1.16	" retg. "Mlysses"	
5.2.16	Retd. "Mlysses" Enteric fever. A.D.B. 3678	6/1/16.
13.4.16	Returned to duty P.O.I. 5400 D.H.R. 109	
	Embarked 21st Rein. 16th Btn see A.R. new of 6464.	
AUG 2 - 1917	N.O.K. Advised. Gas poisoning	
FEB 7 - 1918	N.O.K. Advised Returning to Australia. Form	
	Returned to Australia per H. "Ceramic" List 209	
	Disembarked 5th M.D. 3/6/19. CD	
30.4.19	Discharged 5th M.D.	



LIST 119 120
K. & Med. Pay. Iss. - No. 710

National Archives of Australia

NAA: B2455, HAWKINS F.W.