

**QUEENSLAND VOLUNTEER DEFENCE FORCE**

*Distribution of pay book for 5th South African Contingent.  
Officers, Non-Commissioned Officers and Privates, Nos 1 - 334.*

[Other ranks arranged by regimental number]

1901 - 1902

DEF/14

Blank pages not filmed

**START**

Queensland State Archives  
Brisbane  
1995

179 D <sup>n</sup>/<sub>v</sub>

No. 155 Private

[illegible]C<sub>h</sub>

Palmer William

| Per<br>From To                           | Days | Rate | Amount     | Remarks                                                                |
|------------------------------------------|------|------|------------|------------------------------------------------------------------------|
| 1901                                     |      |      |            |                                                                        |
| 4 <sup>th</sup> 31 <sup>st</sup> incl    | 28   | 57   | 7. -       | 11 per diem in South Africa                                            |
| 1 <sup>st</sup> 30 <sup>th</sup> incl    | 30   | "    | 9.10       | Balance to another Mr. E. Palmer                                       |
| 1 <sup>st</sup> 31 <sup>st</sup> May     | 31   | "    | 7.15       | Hemmant, Cleveland Ford. ✓                                             |
| 1 30 <sup>th</sup> June                  | 30   | "    | 7.10       |                                                                        |
| East Camp Bay 29 <sup>th</sup> July 1900 | 29   | 6    | 19.6       |                                                                        |
| 1 31 <sup>st</sup> July                  | 31   | 45   | 7.15       |                                                                        |
| 1 31 <sup>st</sup> Aug                   | 31   | "    | 7.15       |                                                                        |
| 1 30 <sup>th</sup> Sept                  | 30   | "    | 7.10       |                                                                        |
| 1 31 <sup>st</sup> Oct                   | 31   | "    | 7.15       |                                                                        |
| 1 30 <sup>th</sup> Nov                   | 30   | "    | 7.10       |                                                                        |
| 1 31 <sup>st</sup> Dec 1900              | 31   | "    | 7.15       | <u>200.75</u>                                                          |
| Almenny                                  | 21   | "    | 7.15       | Balance forwarded per 22 <sup>nd</sup> December 'from Expedition'      |
| Almenny                                  | 23   | "    | 7. -       | and granted 200 marks from date of discharge 23 <sup>rd</sup> Dec 1900 |
| March                                    | 31   | "    | 7.15       | <u>Almenny 200 marks 1901.</u>                                         |
| April                                    | 30   | "    | 7.15       |                                                                        |
| May                                      | 31   | "    | 7.15       |                                                                        |
| June                                     | 31   | "    | 5.5        |                                                                        |
| "                                        | 9    | "    | 2.5        |                                                                        |
| July                                     | 31   | "    | 127. 8. 16 |                                                                        |
| Grants                                   | 56   | "    | 5. -       |                                                                        |
| Working                                  |      |      | 1. 5       |                                                                        |
|                                          |      |      | 133. 9. 6  |                                                                        |
| Balance                                  |      |      | 11. 5      | ✓                                                                      |
| Grants 20.10                             |      |      | 5. -       |                                                                        |
|                                          |      |      | 9. 5       |                                                                        |