2012 Anzac Spirit School Prize The Life of Charles Thomas Black



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Year 10
Reynella East College

Driver Charles Thomas Black

This is an account of Charles Thomas Black's life. He was a normal, everyday man who had to face war. He was born on the 23rd November 1883 in Hindmarsh. He was the third son and fourth child of ten children of Charles Robert Cameron Black (born 12/12/1855) and Sarah Jane Black (nee Roberts) (born 7/12/1858). Both of his parents were born in Hindmarsh, which made him a real 'true blue Aussie'. He was also raised, and educated in Hindmarsh. He married Florrie Ellen Stillwell (born 25/01/1885) of Hackham.

Hackham in the early 20th century was a very small town. It was first settled around 1840.

"Between Morphett Vale and Noarlunga the distance is only midway. It has its post office, school, hotel, and several private residences, surrounded by pleasant gardens"²

Charles and his wife Florrie purchased a house in Hackham, South Australia named Haslemere. They ran the one and only local grocery shop from this house. The house was built by a well known local identity, Tom Holly in 1898. From all accounts, he lived a normal man's life until the war arrived, which quashed any plans they had to have children.

Western Front Service

It was from here that Charles Thomas Black began a journey that led him to war. Charles joined up, not only to support his country, but because he saw it as an adventure. He was excited about the possibility of seeing the pyramids and other historic sights that the average man would never normally get a chance to see in his lifetime. The consequences of war were not realised or at least not taken seriously. His medical examinations were held on 13th August 1915, after which Charles enlisted in the armed forces on 27th August 1915. They embarked from the Outer Sydney Harbour on 11th November 1915. Charles was a private and posted as a driver. Drivers normally held the rank of private. Drivers were essential to the war effort. A driver in World War One led horses which pulled wagons containing ammunitions, food and other necessary supplies to and from the front line. They also doubled up as ambulances, carting away the sick, wounded, dying and dead. Each driver was responsible for two horses. This included their food and welfare while off the job. It was a really dangerous job as these wagons were targeted by machine guns

See appendix 1
 The Cyclopedia of South Australia P830 Vol.2 1909

and artillery, which tried to prevent them from getting supplies through to the front lines. They had to be extremely careful not to been seen by the enemy. They would have to dull down their lights at night, which made the journey that bit more treacherous. Soldiers were expected to uphold stringent rules and regulations even though the conditions were not conducive to this. Their equipment was often inspected and they were expected to keep everything in perfect working order. Unfortunately, on one occasion Charles was charged with committing an offence by failing to keep his horse's harness in a clean condition.

Charles was not only a driver; he was also a brave soldier. He showed this by returning to his duty often earlier than advised on countless occasions after several instances of sickness and hospitalisation. He expressed that he never wanted to let his mates or his country down. He wanted to be there. It was a sense of duty to him. He was hospitalised in London on 16th March 1916, however, this was the first of many visits. These sicknesses were a consequence of the severe and inhumane conditions with which he was faced with. The temperatures often plummeted to below zero. It was cold enough to freeze boiling water after just a few short minutes. Not only did they have to contend with these harsh climactic conditions, but to add insult to injury, they were not given enough food rations to sustain their health.

When he first reached the Western front, all he could hear was the bombs going off and the constant sound of shooting. As a result, these war sights and sounds became his companions for the time he was there. It would seem unnaturally strange if there were a period of silence. He was faced with the most horrific sights. The roads and fields were strewn with parts of dead bodies and the ruins of war. The soldiers spent very long days and nights on the Western front. They never knew exactly what to expect. Charles expressed that he found it especially hard to say goodbye to his friends when he had to leave them to go off on his errands. He would worry about the possibility of coming back and finding them dead. However, the prospects of seeing them die right in front of his face, or finding their remains must have been just as heart breaking.

Charles Black was killed in action on the 24th of June 1918. He died near the town of Corbie, only a few kilometres behind the front line. The town was badly battered by German shellfire. It was not known exactly how he died, though it was presumed he reached his untimely end on one of the supply runs. On exactly the same day Private Ken Farley, who had been taken prisoner by the Germans, escaped and headed towards the allied lines. He had to cross no man's land, and trudge through shell craters and barbed wire, hoping not to be shot by the Germans or friendly fire. He managed this, unharmed and escaped with his pride intact; however, Charles was not so lucky.

Charles was buried at the Vaux sur Somme communal cemetery, and later reburied at Villers Bretonneux.

Charles Black was a brave man and the Anzac spirit showed through his endurance, courage, ingenuity, humour and mateship. In the face of adversity, they kept their chins up and did their jobs to the best of their abilities. Charles's job on the Western front reflected the Anzac spirit because he continued through thick and thin for his country and for the sake of his mates in the trenches. He knew that it was a dangerous job, and even when he was sick he kept coming back for more. He loved the feeling of doing something good for his country and helping the fighting men. He had a certain level of respect for the enemy. The Anzacs, and on some occasions the enemy, would respect the Red Cross sign. They knew it meant that someone was going off injured and they would not shoot at the driver. They would let them pass as it was important to show the enemy the Anzac spirit. This would help to undermine their confidence, and make them think twice about what they were fighting for. The Anzac spirit also encompassed a good sense of humour. One story talked about



Charles Black Grave Site Villers-Bretonneux, France

a group of cooks that went into Corbie on a night out, dressed as gentlemen. They got so drunk that they could not remember where they had left their clothes and had to come home to the front line all dressed up in dress coats. One could only smile at that situation.

Anzac Spirit Reflection

After his death was announced, Florrie, his wife, never re-married. She died 7th December 1982, nearly 98 years old. She kept loyal to her husband for the rest of her life, and that was what the Anzac spirit meant to her. She felt that she owed it to her husband as an outward showing of her devotion, respect and appreciation for his effort in the war. He helped to protect those back at home, and to enable future generations to continue with the way of life to which they had come accustomed. I recently watched a movie 'Beneath Hill 60', which conveyed the Anzac spirit very effectively. It highlighted the devotion and self sacrifice that those soldiers felt and gave towards the war effort. It also vividly expressed the heart ache that families experienced when they lost loved ones.

Communities show the Anzac spirit by helping to support those families left without a loved one and by supporting the returning soldiers' needs. The war changes the person you are and makes those faced with that situation cherish their lives even more, as life can be taken in a split second. The returning soldiers can also appreciate what their fallen comrades faced, and have all the more respect for them. There is also a feeling of guilt held by many because they made it back, when so many of their

friends didn't. An outward showing of respect and thanks helps to ease the pain, though it will never remove their discomfort completely. We should be thankful to Charles and others like him. We need to ask ourselves, how many of us would do the same?



War Memorial at Morphett Vale Commemorating WW1 Soldiers from Hackham, Morphett Vale and Reynella. Source: Own photo

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The Australians on the Somme 1916 – Pozieres

Sunday Night "The Lost Diggers", 27 February 2011

The Somme ABC 1, 12 January 2009.

reople

Lester McInerney – Hackham resident and local historian and many other contacts he made such as Colleen Martin (nee Forrest). Mobile: 0408823630.

Appendix 1

Family

The ten children of Charles Robert Cameron Black and Sarah Jane Black (nee Roberts)

Chile	d's Name	Date of Birth
1.	Louisa Jane (F)	14 th July 1878
2.	Frederick Henry (M)	8 th May 1880
3.	Samuel George (M)	2 nd June1882
4.	Charles Thomas (M)	23 rd November 1883
5.	Lilly Jane (F)	8 th September 1885
6.	William James (M)	25 th April 1887
7.	Emma Caroline (F)	30 th July 1888
8.	James Roberts (M)	23 rd March 1890
9.	Ellen Louise (F)	29 th September 1891
10.	Winifrid Rose (F)	5 th February 1896

Appendix 2

Haslemere

Baptist Church

Built Heritage Property Details

Former Dwelling, Shop and Outbuilding - 'Haslemere'

Address: 15 Penneys Hill Road

Suburb: Hackham

Allotment No: Alt 60 Sec 17

Plan No: FP 152846 Zoning: Residential

Precinct:

Description

A single storey, symmetrical cottage set on a large, sloping property with a skillion verandah across the front façade incorporating a central gable over the entrance. One side of the verandah has been enclosed. Walls are constructed of limestone with red brick quoins and detailing. The hipped roof and verandah are now tiled. The rear shop addition projects towards Penneys Hill Road. It is a gabled structure with corrugated iron wall cladding. The roof is now clad in metal imitating tile. The house apparently has four main rooms with a central passage with high corrugated iron ceilings. A room to the north of the shop additions has a timber floor built over a large stone rainwater tank (which supplied the house with water). A stone outbuilding and iron additions that were the original cow sheds are also on the property.

History

Constructed by Thomas Holly, local builder, circa 1906. William & Rhoda (nee Hutchinson) Stillwell moved here on leaving 'Tainmoonda' (now known as 'Holly Cottage'). William ran a store in 'Tainmoonda' and continued to run it in 'Haslemere' when he moved, adding a small grocery and general store to the side. William and Rhoda called their new home 'Haselmere', after the town William had come from in England. William Stillwell died in 1924 but Rhoda continued to live here until her death in 1950. She was listed as storekeeper of Hackham between 1925 and 1948. The former shop and dwelling is now used as a residence.

Heritage ID No: 206 Type of Listing: Local

Heritage Places
Ownership: Private
Conservation Plan: No



Bruce Harry and Associates (2003)



Bruce Harry and Associates

Extent of Listing Former Dwelling, shop and outbuilding

Source: BHA2003

Please note that some of the details in this article are inaccurate.

http://www.onkaparingacity.com/builtheritage/heritage_details.asp?ID=126

Built Heritage Property Details

Former Baptist Church

Address: 12 Penneys Hill Road

Suburb: Hackham

Allotment No: Alt 43 Sec 25

Plan No: FP 153029

Zoning: Neighbourhood Centre

Precinct:

Description

A simple gabled structure, rectilinear in plan form, with a small gabled entrance porch. Walls are constructed of roughly coursed limestone rubble with red brick dressings. Gabled roofs are clad with corrugated iron. Window openings are pointed arches with timber, double hung sashes within. A plaque located above the central window of the entrance porch honours C. Black and F. Stillwell (see HA 1, 'Haslemere') who were both killed during World War I. A kitchen and kindergarten room addition has been constructed to the rear.

History

The land for the Hackham Baptist Sunday School was donated by Mrs M. Brown and in 1897 the Sunday School was erected. The building served mainly as a Sunday School and meeting place linked with the Morphett Vale Baptist Church. Some church services began in the building in 1932 and in 1934 the building became the Hackham Baptist Church with the induction service conducted in 1935. The front porch was added between 1915 and 1921. Major renovations took place in 1975. In 1988 the Hackham Baptist Church became an Incorporated Body of the South Australian Baptist Union. The building was used by the Church up until its sale in 2000. It is now in private ownership.

Heritage ID No: 205

Type of Listing: Local Heritage Places

Ownership: The Loyal Orange Institution of SA Incorporated

Conservation Plan: No



Bruce Harry and Associates (2003)



Bruce Harry and Associates (2003)

Extent of Listing Former Church - excludes later additions

Source: BHA2003

Please note that some of the details in this article are inaccurate.

http://www.onkaparingacity.com/builtheritage/heritage_details.asp?ID=125

Appendix 3

War Records

BLACK, Charles Thomas



Service No 678 Driver 32nd Battalion

Studio portrait of 678 Driver (Dvr) Charles Thomas Black, 32nd Battalion. A greengrocer from Hackham, SA prior to enlistment, Dvr Black embarked with the Transport Section from Adelaide on HMAT Katuna on 11 November 1915. On 24 June 1918 he was killed in action, aged 34, and was buried in the Vaux-Sur-Somme Communal Cemetery Extension, France. His remains were later exhumed and re-interred in the Villers-Bretonneux Military Cemetery (Australian Memorial Cemetery).

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